BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman Eric Jackson Drew Jensen



Lindsey Dalley, Commission Clerk 501 N. Maple Room 204 Blackfoot, ID 83221 Phone (208) 782~3013 Fax (208) 785~4131

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

{ACTION ITEM}

BINGHAM COUNTY COMMISSIONERS AGENDA April 24, 2025 - May 14, 2025

Thursday, April 24, 2025

Tour of North Bingham County District Library- Commissioner Jensen attending. 10:30 a.m.

2:00 p.m. Bingham County Transportation Coalition Meeting- held at Blackfoot

City Hall Commissioners may attend.

5:00 p.m. Law Enforcement Appreciate Banquet-Held at Shoshone Bannock Event

Center- Commissioners attending.

Friday, April 25, 2025

Approval of Cash Warrants, Claims, Administrative Documents and 8:15 a.m.

Personnel Action Forms.

8:15 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to

consider personnel matters.

9:30 a.m. Meeting in regards to the Motion for Reconsideration filed by the Ned &

Barbara Gneiting Living Trust in regards to Approval of Bishop Estates

Subdivision with conditions. **{ACTION ITEM}**

Monday, April 28, 2025

5:30 a.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring attending.

Tuesday, April 29, 2025

8:00 a.m.- 4:30 p.m. Idaho Association of Counties- Spring County Officials Institute-

Held at the Bonneville County Elections Facility- Commissioners attending.

Wednesday, April 30, 2025

8:15 a.m.

10:00 a.m.

8:15 a.m. Approval of Cash Warrants, Claims, and Administrative Documents. **{ACTION ITEM}**

8:15 a.m. Approval of Bingham County Resolution 2025-15, a formal resolution

Declaring certain Bingham County property not necessary for use in Bingham County, specifically for the IT Department.

Approval of Bingham County Resolution 2025-18, resolution regarding the

destruction of petitions for the Election Office.

8:15 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to

Consider records that are exempt from public disclosure, Indigent

Cremation Case Number 2025-5. {ACTION ITEM}

8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.

9:00 a.m. Recognition of Bill Sailer for years of service and roadside cleanup of

the Wolverine area. Weekly update meeting with Dusty Whited- Public Works Director.

9:00 a.m. 9:00 a.m. Discussion & decision regarding stay limit for County Recreational

Locations.

Meeting with Pro Regional Administrator and Air Quality Manager for

Annual update from Idaho Department of Environmental Quality.

10:30 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources. 11:00 a.m. Approval of Reason & Decision for SLT Properties LLC- denial of Zoning

Amendment Application.

Weekly update meeting with Paul Rogers, County Civil Attorney.

2:00 p.m. 3:00 p.m. Weekly update meeting with Tiffany Olsen- Planning & Development.

Friday, May 2, 2025

Approval of Cash Warrants, Claims, Administrative Documents and 8:15 a.m.

Personnel Action Forms.

{ACTION ITEM}

Monday, May 5, 2025

| 8:30 a.m. | Monthly Staff Meeting with Department Heads and Elected Officials. |
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| 9:15 a.m. | Monthly update meeting with Shawn Hill- Probation Department. |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance. |
| 10:30 a.m. | Monthly update meeting with Donavan Harrington- County Assessor. |

Tuesday, May 6, 2025

| 7:30 a.m. | BURA Meeting- Held at Blackfoot City Hall- Commissioner Jackson attending. |
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8:30 a.m. Adult Misdemeanor Staff Meeting- Commissioner Jensen attending.

Wednesday, May 7, 2025

| 8:15 a.m. | Approval of Cash Warrants, Claims and Administrative Documents. | {ACTION ITEM} |
|------------|--|---------------|
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 10:00 a.m. | Discussion of the Phase II Brownfields Sampling and Analysis Plan | |
| | At the Ridgestreet Landfill- Requested by Amanda Collins, with decision. | {ACTION ITEM} |
| 11:00 a.m. | Monthly update meeting with Matt Galloway- IT Director | |
| 2:00 p.m. | Weekly update meeting with Paul Rogers- County Civil Attorney. | |

Thursday, May 8, 2025

10:00 a.m. Area Agency on Aging Advisory Council- held via Zoom or at 214 E. Center, Pocatello, Idaho- Commissioner Jackson attending.

Friday, May 9, 2025

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Monday, May 12, 2025

| Monday, May 12, 2025 | | | | |
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| 10:30 a.m. | Juvenile Probation Department Staff Meeting- Held at 50 Lavon St., | | | |
| | Commissioner Jensen attending. | | | |
| 12:00 p.m. | Board of Community Guardians Meeting- Held at 50 Lavon St., | | | |
| | Commissioner Jensen attending. | | | |
| 2:00 p.m. | Monthly update meeting with Tanna Beal- County Treasurer. | | | |
| 2:30 p.m. | 3B Detention Board Meeting- Held via Zoom- Commissioner Jensen | | | |
| | Attending. | | | |

Tuesday, May 13, 2025

| - | COMMISSIONERS OUT IN THE COUNTY | |
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| 10:00 a.m. | Public Hearing to receive the Planning & Zoning Commissions | |
| | Recommendation to deny the Comprehensive Plan Map Area Amendment | |
| | From Agriculture to Industrial/Commercial and Zoning Amendment | |
| | From Agriculture & Light Manufacturing to Light Manufacturing for | |
| | Approximately 53.86 acres of a 163.18 acre parcel of land, located | |
| | South of 1195 N. 900 W., Shelley, as proposed by SLT Properties, LLC. | {ACTION ITEM} |
| 1:30 p.m. | Public Test for the May Consolidated Election- Held in Commission | , |
| - | Chambers- Commissioners may attend. | |

Wednesday, May 14, 2025

| 8:15 a.m. | Jail Inspection- Commissioners attending with Sheriff Gardner and Chief | |
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| | Deputy Sheriff Nebeker. | |
| 8:15 a.m. | Approval of Cash Warrants, Claims and Administrative Documents. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources Director. | |
| 11:00 a.m. | Public Hearing to review proposed modifications to Bingham County | |
| | Code Title 10, Chapter 3, Chapter 7 and Chapter 14, with decision. | {ACTION ITEM} |
| 12:00 a.m. | Chamber Board Meeting- Held at Dawn Enterprises located at 280 Cedar | |
| | St., Chairman Manwaring attending. | |
| 2:00 p.m. | Weekly update meeting with Paul Rogers, County Civil Attorney. | |
| 3:00 p.m. | Bi-weekly update meeting with Tiffany Olsen, Planning & Development Dir | ector. |

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Dalley- Commission Clerk, at (208) 782-3013 or LDalley@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.